CITY OF RIVERSIDE

CITY DEED NO.

When recorded mail to:			- 1 5
City Clerk's Office		corb	Signal Resorder
City of Riverside		FOR REC 8 1972	8 7 8 25 K
City Hall - 3711 Orange St.		_	THE SOLE THE
Riverside, Calif. 92501		RECEIVED DEC	Alin. Pa
DOCUMENTARY TRANSFER TAX \$:	·	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\

FOR RECORDER'S OFFICE USE ONLY

7803

DEPUT ON AND OF

AFPROVED AS TO FORM

GRANT DEED

HELEN C. BANTA, a widow , Grantor___,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 17.00 feet in width over a portion of Block 13, Range 3 of THE TOWN OF RIVERSIDE, as shown by map recorded in Book 7, Page 17 of Maps, records of San Bernardino County California described as 2.21 County, California, described as follows:

Beginning at a point in the southwest line of said Block 13, Range 3, a distance of 165.00 feet northwest from the most south corner of said Block 13, Range 3; said point also being the most west corner of that certain parcel of land conveyed to Mobil Oil Corporation, a New York corporation, by a deed recorded October 29, 1970, as Instrument No. 108841 of Official Records of Riverside County, California;

Thence northeast, along the northwest line of said parcel of land, 17.00 feet to a line which is parallel with and distant 17.00 feet northeast as measured at right angles from said southwest line of Block 13, Range 3;

Thence northwest, along said parallel line, 55.00 feet to the southeast line of that certain parcel of land conveyed to Roach H. Clanton, by a deed recorded in Book 747, Page 481 of Deeds, records of Riverside County, California;

Thence southwest, along said southeast line, 1".00 feet to said southwest line of Block 13, Range 3;

Thence southeast, along said southwest line of Block 13, Range 3, a distance of 55.00 feet to said point of beginning.

The above described parcel of land contains an area of 935 square feet.

DESCRIPTION APPROVAL or Largel Hutchman 4,27,72 o, 5

Notary Public in and for said State, personally app
Notary Public in and for said State, personally app
subscribed to the within Instru
Notary Public in and for said State.
ORP.
ANTA C. Banta
y conveyed by the Deed or anta
3, Bk. 7, P. 17, SB
В

Property Services Manager

Dated December 8, 1972

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